SAINT MARY, MOTHER OF GOD

ROMAN CATHOLIC CHURCH 22 Bartlett Street, Sylva, NC 28779 (828) 586-9496 Rev. Casey A. Coleman, Pastor

www.StMaryMotherofGod.com; <u>www.facebook.com/stmarysylva</u> <u>StMarySylva@frontier.com</u>; office hours: Monday-Wednesday 10am-2pm

DIVINE MERCY SUNDAY April 8, 2018

DIVINE MERCY SUNDAY holy hour begins at 3:00 pm with exposition of the Blessed Sacrament.

There will be no Mass next Saturday morning due to the permanent diaconate ordination ceremony in Charlotte.

NEXT SUNDAY, in honor of the ordination to the permanent diaconate of Matthew Newsome and David Ramsey, we are planning a Pot-Luck reception after the 11:00 am Mass. The meat and dessert will be provided, but please bring a side dish to share.

The **FINANCE COUNCIL** for Saint Mary is in need of more members to fulfill our obligation to the Diocese. "The Parish Finance Council supports good financial governance of a parish, promotes high standards of fiscal integrity and provides accountability to the diocese and to the parishioners." Please contact the Church office for more information.

PRO-LIFE NEWS

In 2003, Pope John Paul II issued an Apostolic Blessing to all who pray the Divine Mercy Chaplet "for mothers, that they not abort their offspring; for infants in danger of being put to death in the womb; for a change of heart of providers of abortions and of their collaborators; for human victims of stem cell research, genetic manipulation, cloning and euthanasia; and for all entrusted with the government of peoples, that they may promote the Culture of Life, so as to put an end to the culture of death.

Anyone, youth and adults, interested in volunteering for the **Special Olympics** on Wednesday, April 18. We need helpers for lunch time and Olympic Village activities from 10:30-2:00 pm at Smoky Mountain High School Football Stadium. Please contact Susie Bryson for more information.

Theotokos Youth Ministry News (7-12th grades)

Today! Sunday, April 8th - We encourage Middle and High School Youth to attend Divine Mercy Sunday at 3 pm. Simple snacks and presentation on St. Faustina to follow. Please join us.

Mark your Calendars: Sunday, April 22 will be our next Youth Sunday Happening at 12:30 pm. Our guest will be Brian Bock, and we will be talking about Arbor Day with a very special outside project as well for that day. Stay tuned for more details!

The "Image of God" **Diocesan Youth Conference** for High School students is April 27-29 at the Ridgecrest Conference Center in Black Mountain, NC.

Please contact Susie Bryson, Youth Ministry & Activities Coordinator or email her at sylvaymc@gmail.com for further information or if you have questions about activities mentioned.



"God dwells in our midst, in the Blessed Sacrament of the altar."- St. Maximilian Kolbe

There will be sign-ups after all Masses this weekend at the church entrances. Currently we are in need of committed adorers during the hours of 12:30-1:30 p.m. on Fridays and 1:30-2:30 p.m. on Fridays. We've also opened up the overnight hours between 11:30 p.m. Friday and 8:30 a.m. on Saturday mornings. However, please don't hesitate to sign-up for any hour. These are just the hours we're in *most* need of adorers at this time. Note that we will not actively adore during the overnight hours until the hours are completely

filled with committed adorers. To be committed means the hour of your choosing will remain your hour each first weekend of the month. Substitutes will be available for those occasions you might need a month off. The goal is to have the overnight hours filled by June 1 in time for our 40 hours Adoration leading up to Corpus Christi Sunday. For questions or to sign-up at any time, please call, text, or email Denisea Kampe at: 828-508-1949 or denisea.kampe@gmail.com

From the Pastor...

On April 14, at St. Mark's Catholic Church in Huntersville, 15 men will be ordained deacons for the Diocese of Charlotte. Among them will be two men from St. Mary's: David Ramsey and Matthew Newsome. To the best of my knowledge, they will be the first men from our parish ordained to the diaconate, so I wanted to take the opportunity to share a bit about what the diaconate is and what our two new deacons may be doing for the Church.

WHAT IS THE DIACONATE?

Deacons are clerics, ordained by the bishop through the sacrament of Holy Orders, which the *Catechism* calls "the sacrament of apostolic ministry" (CCC 1536). There are three degrees of Holy Orders: episcopate (bishops), presbyterate (priests), and diaconate (deacons). Deacons are the lowest order in the hierarchy. In the words of the Second Vatican Council, deacons are ordained "not unto the priesthood, but unto the ministry" (*Lumen Gentium* 29). So even though they are not priests, deacons are ordained Catholic ministers.

When one receives a higher degree of holy orders, one does not leave the lower degree behind. Thus every priest is a deacon, and every bishop is a priest and a deacon. One sometimes hears deacons referred to as *permanent* or *transitional*. Transitional deacons anticipate receiving further ordination to the priesthood, while permanent deacons do not. There is no substantial difference between them -- there is only one order of deacon.

The Greek word *diakonia* means "servant" or "minister." Diaconal ordination configures the deacon to Christ, who became servant of all (Mk 10:45). The particular ministry of the deacon is described by the Second Vatican Council as "the service (*diakonia*) of the liturgy, of the Gospel, and of works of charity" (*Lumen Gentium* 29).

While deacons cannot celebrate the Eucharist, administer Confirmation, anoint the sick, or hear confessions, they can preside at baptisms, weddings and funerals. They can offer Benediction during Adoration. And they can confer blessings on people and objects (except for those specifically reserved to priests or bishops).

Like any minister of the Catholic Church, a deacon has the authority to instruct and guide the faithful through his teaching and preaching of the gospel.

WHO CAN BE A DEACON?

According to the Code of Canon Law, "only a baptized man validly receives sacred ordination" (can. 1024). And according to the *Catechism of the Catholic Church*, "No one has a right to receive the sacrament of Holy Orders. Indeed no one claims this office for himself; he is called to it by God" (CCC 1578). Men discerning a call to the diaconate must be accepted by the bishop, with the recommendation of their pastor, and (in the case of married men) the permission of their wives.

In the Latin (Western) Church, while priests and bishops are required to be celibate, married men may be ordained to the diaconate. In the Eastern Churches married men may be ordained deacons and priests, but only celibate men as bishops. However, no one may marry after they are ordained. If a married deacon's wife predeceases him, he may not remarry.

In the Diocese of Charlotte, the applicant for diaconal formation must be at least 33 years of age at the start of formation, no older than 69 at the time of ordination, have been a Catholic in good standing for at least five years, and, if married, have been in a stable marriage for at least three years. Permanent deacons in the Roman Catholic Church do not ordinarily receive financial remuneration (unless they are otherwise employed by the Church), and so are expected to be financially stable.

WHAT IS DIACONAL FORMATION LIKE?

Before being accepted into formation, aspirants to the diaconate must have completed the twoyear lay ministry formation program offered by the diocese. Then they enter into a discernment year, called Aspirancy. That is followed by a four-year formation program, involving both inperson and on-line classes covering many of the same topics as seminary formation. They receive spiritual direction and formation throughout the process.

This means that Matt and David are nearing the end of a seven-year journey – in actuality longer, as both men began discerning the call to the diaconate many years before entering the formation program. The end of this journey is only the beginning of something much greater for both of them. Like most men called to the diaconate, David and Matt have been serving the Church in many different ways over the years. They will continue to do so now with the added grace of sacramental ordination – a grace given not for their own benefit, but for the good of those whom they serve (CCC 1534).

WHAT DO DEACONS DO?

Deacons minister in a variety of ways according to the needs of the local church. They take Communion to the sick and home bound. They teach faith formation and RCIA classes. They serve in prison or hospital ministry. In our case, Matt will continue in his job as campus minister at WCU.

Deacons also have a very important liturgical role, proclaiming the gospel at Mass and assisting the priest in celebrating and distributing the Eucharist, especially with the chalice.

During Mass, the deacon wears a special vestment called a *dalmatic*, similar to a priest's chasuble except that it has sleeves. Under this a deacon wears an alb and stole, just like a priest, with one important difference. Whereas a priest wears his stole over both shoulders, a deacon wears his stole over one shoulder only. The stole signifies ecclesial authority, and this different manner of wearing the stole indicates the lower degree of authority possessed by the deacon.

In addition to proclaiming the gospel, the deacon also leads the Universal Prayer (the prayers of the faithful), and dismisses the people at the end of Mass. The deacon may also preach the homily, with the permission of the priest celebrant.

One important note: as an ordained minister of the Church, the deacon is an *ordinary minister of Holy Communion*. This means it is his proper role to assist the priest (who is the *minister of the Eucharist*) in distributing Communion.

CLERICAL CLOTHING

While Canon Law stipulates that clerics wear ecclesial dress (can. 284), permanent deacons are not bound by this (can. 288). Diocesan bishops have established a variety of policies in this area. Some have chosen to forbid deacons from wearing clerical clothing. Others have mandated deacons wear a clerical collar when serving in certain situations (such as in hospitals or prisons).

In the Diocese of Charlotte, Bishop Jugis encourages deacons to wear clerical dress any time they feel it will benefit their ministry. Dressing the part not only helps identify the deacon to others as a Catholic minister, it also serves as a reminder to *him* of his sacred calling.

WHAT ARE DEACONS CALLED?

Formally, deacons are addressed as "Reverend Mister" (Rev. Mr.) -- or in David's case, "Reverend Doctor" (Rev. Dr.). Informally, a deacon would be addressed simply as "Deacon" (Dcn.)

The norm in the Latin Church is to address ministers by their title and last name, though some choose to be called by their first name (which is the norm in religious orders, as well as in the Eastern Churches).

Matt says: "Everyone in the parish, including my students on campus, have always just called me Matt. I'm not suddenly going to start demanding last-name formality. I'm very happy to be called Deacon Matt, Deacon Matthew, or just plain Deacon."

David says: "As a physician, patients, friends, and colleagues have addressed me in all kinds of ways such as Dr. Ramsey, Dr. David, or informally as simply David. It is not important to me. As a deacon I assume it would be similar; Deacon David or Deacon in respect for the Church, or in informal situations as simply David."

ONE FINAL CONSIDERATION

Deacons are ordained to serve the diocese, not just the parish. Just like priests, they serve at the bishop's pleasure and are under his authority. The bishop can assign a deacon to any parish in the diocese, or even to an extra-parish ministry. Unlike priests, married deacons have families and outside jobs to consider. This means that their parish assignment will ordinarily be within a reasonable drive from their home.

The assignments for the newly ordained deacons will be announced on the day of their ordination -- and no, the candidates themselves don't know, so don't ask them! Whether they are assigned to St. Mary's or to one of our neighboring parishes, they will need our prayers and support in their ministry.

CELEBRATE WITH US!

The ordination Mass will begin at 10:00am on Saturday, April 14, at St. Mark's in Huntersville. It is open to the public. So all are invited and we hope many from the parish will be able to participate in this joyous occasion. We are told it will also be live-streamed online through the Catholic News and Herald Website at www.catholicnewsherald.com and or the Catholic News Herald Facebook page livestream link.

Come celebrate with us at the Sunday Masses April 15th as David and Matt serve their first Masses respectively as Deacon's and offer their first Homilies. David will be serving as Deacon of the Mass at 9:00am and Matt will be serving as Deacon of the Mass at the 11:00am Mass.

We also plan on celebrating as a parish with a Pig Pick'n and Potluck Reception after the 11:00am Mass Sunday, April 15, here at St. Mary's. All are invited and please bring a favorite side dish or dessert to share.

Please keep David and Matt and their classmates along with all of their families in your prayers in a special way this week as they await this momentous and joyful occasion for our Parish of St. Mary's and the Church of Charlotte.

In the Love of Christ Jesus through Mary,

Fr. Coleman

PLEASE KEEP IN YOUR PRAYERS:

Justin Basenese, Jacki Bautista, Susie Bryson, Sheila Coller, Will Crain, Rory Glover, Monica Glover, Barbara Jakiela, Skip Karby, Rita Lamanna, Paul Lormand, Daniella Machado, Karen Matulis, Georgia Newsom, William Newsom, Jr., William Newsom, Sr., William Owen, Cathleen Pilch, Zig Pilch, Cynthia Pitts, Alicia Ramirez, Stuart and Janet Snyder, Jay Thorne, Allen Thurston, Joshua Turner, Lewis Turner, Joe Waters, Pauline Watson, Bonnie Welch, Elaine Willkes; Those in Nursing Homes and the Homebound: Phyllis Brogan, Theresa Campbell, Il Whan and Moon Chung, Alicia Elias, Rosemary Finnegan, John Huffman, Anna Morrill, and Lorraine Sclafani; Family and Friends called to active duty: Christian Houston; Friends in Religious Life: Sr. Catherine, OCD; and the intentions for all of the prayers written in the parish book of prayers.

SCHEDULES FOR NEXT WEEK

Readers: please note that beginning next week our new deacons will be proclaiming the Gospel, and so the Reader will do both the first and second readings.

9:00 am	Reader	Caryn Raming
	EMHCs	David Ramsey
	Ushers	Brian Bock, David Karuru
	Altar Servers	Brian Raming, David Ramsey
11:00 am	Reader	Jonathan Fischer
	EMHCs	Wayne Haire, Matt Newsome
	Ushers	Kathy McFadden, Robin Starrs
	Altar Servers	Matt, Josiah, Malcolm and Alister Newsome

LITURGICAL AID

Proper (Cycle B-II)	Mass Readings		Psalms
Sunday	Acts 4:32-35;		SUN I
DIVINE MERCY SUNDAY	1 John 5:1-6;		
	John 20:19-31		
Monday	Isaiah 7:10-14;8:10;		SUN I
ANNUNCIATION OF THE	Hebrews 10:4-10;		
LORD (Solemnity)	Luke 1:26-38		
Tuesday	Acts 4:32-37;		Tue II
Easter Weekday	John 3:7b-15		
Wednesday	Acts 5:17-26;	Martyr	Wed II
St. Stanislaus	John 3:16-21	_	
Thursday	Acts 5:27-33;		Thu II
Easter Weekday	John 3:31-36		
Friday	Acts 5:34-42;	Martyr	Fri II
Easter Weekday;	John 6:1-15		
Pope St. Martin I			
Saturday	Acts 6:1-7;		Sat II
Easter Weekday	John 6:16-21		
Sunday	Acts 3:13-15,17-19;		Sun III
THIRD SUNDAY OF EASTER	1 John 2:1-5a;		
	Luke 24:35-48		

Offertory last weekend: \$4,567.26; Children's Collection: \$3.20

CHURCH EVENT SCHEDULE – April 8, 2018

Sunday	8·15 am	Confessions
Sanday		SUNDAY MASS: Pro Populo
		Youth Choir Practice in the Conference Center
		Confessions
		SUNDAY MASS: Danielle Reitz
		Divine Mercy Holy Hour until 4:00 pm
	4:00 pm	SUNDAY MASS at WCU Student Center
		WEEKDAY MASS: Eric Kinsinger†
		Morning Prayer
		Latino Apologetics in the Conference Center
Tuesday		WEEKDAY MASS: Joannie Newsome (Birthday)
,		Morning Prayer
Wednesday	4:45 pm	Confessions until 5:20 pm
,	5:30 pm	WEEKDAY MASS: Ĝeorge & Linda Knauer
	6:15 pm	Faith Formation Classes (K-12) until 7:30 pm
	7:00 pm	Latino Readers' Practice in the Church
Thursday	9:00 am	WEEKDAY MASS: Garrick & Alex† Newsome
	9:30 am	Morning Prayer
	6:00 pm	Catholic Daughters' Meeting in the Fellowship Hall
	6:00 pm	RCIA
	7:00 pm	Latino Choir Practice in the Church
	7:30 pm	Latino Familias Pastoral in the Conference Center
Friday		WEEKDAY MASS: Matthew Newsome (Birthday)
		Confessions
		Adoration and Benediction until 10:30 am
	1	Lenten Stations of the Cross in the Church
	7:00 pm	Latino Marriage Preparation in the Conference Center
Saturday		Knights' 4 th degree Meeting in the Fellowship Hall
		Confessions until 6:45 pm
		MISA EN ESPANOL
Sunday		Confessions
		SUNDAY MASS: Deceased Members of the Grenier Family†
		Youth Choir Practice in the Conference Center
		Confessions
		SUNDAY MASS: Pro Populo
		Pot-Luck Reception for oue newly ordained Deacons
	4:00 pm	SUNDAY MASS at WCU Student Center

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